

# Kentucky



# District News

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# EDITORIAL

## KENTUCKY DISTRICT NEWS

Official monthly publication of the Kentucky District of the United Pentecostal Church, Inc., with headquarters in Hazelwood, Missouri, U.S.A.

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The death of Rev. Roosevelt York was a sad occasion for the state of Kentucky (especially for the eastern section). Rev. York has contributed more to the eastern section of Kentucky than any minister we can think of for the truth of the Bible. In attending the funeral services for the Ky. Dist. News, I attended one of the largest funeral services ever paid to a minister of the gospel. It was said by the funeral home attendant that this was the largest funeral service held in Ironton, Ohio. An estimation of 2000 people payed their last respects to Rev. York.

The flowers were sent by the thousands! The church, the churchs basement and the funeral home all was used for a place to store flowers. A truck load of flowers was returned to another state to wait until the next day which was the day of the funeral. The flower shops refused to except any more orders because they could not fill the ones they already had received.

We of the Cumpton Printing Co. has just finished a song book for the Rev. York (writer of over 50 songs). This book will be for sale by the "Living Manna Trio". If you should desire this song book contact the Ky. Dist. News and we will forward your order to the "Living Manna Trio".

Yes, Kentucky has been blessed by this great man.

Editor, Rev. George O. Cumpton

IN MEMORY OF

Rev. Roosevelt York

BORN

OCTOBER 7, 1907

DIED

MARCH 5, 1971

SERVICES AT

APOSTOLIC GOSPEL CHURCH

MONDAY, MARCH 8, 1971

2:00 P. M.

CLERGYMAN

REV. GEORGE D. THOMPSON

VAN WERT, OHIO

BURIAL IN

HIGHLAND MEMORIAL GARDENS

SOUTH POINT, OHIO

FUNERAL CONDUCTED BY

TRACY BRAMMER

FUNERAL HOME



# CHURCH NEWS

## SHELBYVILLE NEWS

We are happy to report that the ~~Shelbyville~~ United Pentecostal Church is coming along fine. We have been doing a lot of visitation and with results. We have had people to attend our church because we took the time to visit them. They tell us that their churches don't visit like they should. We are planning on a revival as soon as spring comes and we are praying that many souls are won for the Lord Jesus. Home missions work is wonderful. One of the greatest blessings that we ever received was when we went to Shelbyville, Kentucky. Sunday night we were there exactly six months, February 28. Sunday morning one woman received the Holy Ghost. Sunday night she brought back 5 more people and a 23 year old boy was baptized. We are so happy. We feel that the Lord is going to bless a lot more. Pray much for Shelbyville.

THOMAS MARTIN, PASTOR

## BEREA UNITED PENTECOSTAL CHURCH

Greetings in the wonderful name of Jesus! Romans Chapter 8:14 says, "for as many as are led by the Spirit of God, they are the sons of God". Thank God for His Spirit, and that He can talk to our hearts by His Spirit. Sometime back God begin to deal with my heart about coming to Berea to help Brother and Sister Cain in the work here. For some years I had had a burden to see a church in Berea that would preach this wonderful message of the mighty God in Christ and baptism in Jesus name. Sister Juanita Hollan and I attended Brother Harris' church in Lexington, Kentucky and we shared an apartment there. We begin to pray and ask God about the burden He had placed on our hearts for this area. We felt it was God's will for us to move here.

We came here as tentmakers November 24th, 1970. I can't begin to tell you what a blessing it is to work in this home mission church. If God is dealing with your heart about being a tentmaker, be obedient to the call of God. The reward of sacrifices is the joy of seeing precious souls born into the kingdom of God. It's joy unspeakable and full of glory.

Sister Direne Hager

Sister Juanita Hollan

## CLAYWELL UNITED PENTECOSTAL CHURCH

Praise the Lord! For our youth week in February, we had Brother Tingley. He gave us some wonderful messages. There was someone seeking God most every night. One Sister spoke in tongues but wasn't completely satisfied. One was refilled. Just recently Mr. Harue Juston and Miss Donnie Sue Lewis were married in the church. We now have new pews, gas heat, tile ceiling, paneling on the wall, and new carpeting. God has been so good to us. There has been some new members taken in this past year (one new couple from Ohio). We thank God for every one of them. Sister Blackford plans to go on the air from Albany for a year next week (6 days a week). It will be a 15 minute broadcast. We covet your prayers.

Pastor, Opal Blackford

Reporter, Fonzie Smith

## OWENSBORO REPORT

The church of Owensboro, Kentucky wish to report that they are still upon the front lines of battle against Satan and his forces, but our eyes are upward and waiting. We here are learning soul winners patience. In the past year we have planted seed in the hearts of thousands. We are encouraged that harvest is soon to come for us in this city As we have plowed through many stumbling blocks, we are determined to hold the truth high and to hear new babies cry in the church. When He called us here, He didn't ask us to understand, only obey. We are thankful to be on the mission field doing something for His name sake. We have had two families to join our assembly in the past month. Pray for us here. Looking for His soon coming. PASTOR, JERRY JACKSON

## SECTION I REPORT

Reporting for SECTION I rally which was at Princeton, Kentucky, February 26th, 1971. Princeton, Rev. Frank Butts, pastor, had an attendance age 8 — 35, 14 present: 16 others present. The choir special was "Thank God I'm Free".

Dawson Springs, Pastor, Rev. Joe Bayer, had an attendance of 20. A special song was sung by Kathy Davis.

Earlington, Rev. Quinton Hampton, Pastor, had an attendance of 1.

Hopkinsville, Rev. Robert Grace, Pastor, had an attendance of 5. A special song was sung by Brother Robert Grace - "The Coming Of The Lord."

Madisonville, Rev. Robert Tyner, Pastor, had an attendance of 12.

Madisonville, Rev. James Thornton, Pastor, had an attendance of 52. The adult choir had a special song, "Sweet Chariot". The youth choir had a special song, "I've Got Confidence".

Speaker for the evening was Rev. Joe Bayer with the theme "Spiritual Sleep". This was an inspiring message and three was at the altar.

REPORTER, MARY LEE THORNTON

## FIRST PENTECOSTAL CHURCH OF NORTH FORK

Greetings in Jesus name! We have many things to praise the Lord for. We are still pressing forward. Friday night, February 26th, was our youth rally night. We had a real good attendance. Several ministers were there to represent their churches. We are thankful that Brother Wright, Brother Dean, Brother Seagraves, and Brother Gullett were with us (also for the saints from Brother Seagraves church). Several were here from Indiana, including Brother and Sister Larry Cummings. Brother Cummings lead song service. Sister Cummings sang, "I Have Found A Better Way." Rev. David Sauer brought the message concerning the rapture of the church. God really blessed. Several sinners were there to hear the message.

We had 56 in Sunday School this past Sunday. We are very thankful for that! Rev. and Sister Donald Lacy felt lead of God to start coming to North Fork to worship with us. We are very glad to have them here to help us. Brother Lacy has been preaching some wonderful messages. We are praying that God will move upon the sinners in this community. Sister Oney repented, was baptized by pastor, Rev. Harold Gulley at 9:00 Saturday night of March 13, 1971, and received the Holy Ghost the following Sunday morning, March 14th. To this we say, praise the Lord. Keep working for God.

Pastor, Harold Gulley

Reporter, Wanda Stacy



## SUPERINTENDENT'S REPORT

You may have noticed we have not sent a report to the Ky. Dist. News since 1971 was born. This does not mean we had nothing to report, because many things have happened and we have done a bit of traveling, but due to bad weather and local projects in the Middlesboro Church, we have not journeyed too far or too often. We are thankful to the youth directors and those who participated in the winter youth retreat for a job well done, and as usual Bro. Baskerville and the host church made us feel welcome. One of the very sorrowful things which has happened is the passing of one of our fellow ministers and pastors, The Rev. A. G. Anderson. The many flowers, phone calls, telegrams and also the large attendance proved that Bro. Anderson and his family had and have a wide circle of friends.

I can't remember a time in my christian life when we have had as much sickness among our ministers and their families as I am receiving reports of today. This could very well be our warning signal to exercise our faith in God as we never have before. We believe in divine healing. Our Lord suffered in His body that He might have the feeling of our infirmities and make the atonement for our healing. Our family is a miracle family - meaning that at one time or more in our lives we have been near death but the power of God took dominion. In view of the fact we all pass from this life, I still believe we need to pray, teach, and practice divine healing as never before so that satan can't and will not hinder us from doing the job of winning souls into the Kingdom of God. As spring is fast approaching, we feel it is time to invite you to take advantage of the district activities which are ahead and help to make 1971 the greatest year ever for the state of Kentucky district in the kingdom of God. The last full week in will be JUNIOR youth camp and part of June and the first week in July will be SENIOR youth camp, both at the camp ground - August 2nd through August 8th a combined camp meeting and Bible conference with singing and preaching from early morning featuring Rev. J. T. Payne and his Bible teaching charts in the afternoon. There will be no business conducted, we invite each one to concentrate in a district wide revival with much prayer and fasting. Of course our annual district conference will be in Nov. We hope many of you are planning to attend the General Conference in October in Houston, Texas. It is expected to be the largest. We are praying the Lord will bless each of you in your work. If we can be of service to you, please let us know. We deeply desire your prayers in our behalf.

In Christ's Service, Manuel J. Tharp

## BEREA UNITED PENTECOSTAL CHURCH

Greetings in Jesus name! We of the Berea Church are rejoicing in the God of our Salvation. We just closed a week's revival with Brother Enoch Arnold in which two received the Holy Ghost, one baptized, and new ones went to the altar. Also in our second youth services, Brother Turner from Lexington Church spoke for us. One woman was prayed for and God miraculously healed her eye. The doctors said she would have to be operated on, but God performed the operation. We have two of the students from Berea College, Sister Judy Couch and Brother Tom McKnight. These two fine young people are a great blessing in our services and are doing a fine job witnessing on the campus. God is so wonderfully blessing us. We will soon have to have a larger building. Pray for the work in Berea.

PASTOR, JAMES H. CAIN

### "THE DOLLAR AND THE CENT"

A big silver dollar and a little brown cent,  
Rolling along together they went,  
Rolling along the smooth sidewalk,  
When the dollar remarked (for the dollar can talk)  
"You poor little cent; you cheap little mite,  
I'm bigger and more than twice as bright!  
I'm worth more than you a hundred-fold,  
And written on me in letters bold  
Is the motto, drawn from the pious creed,  
'In God we trust,' which all can read."  
"Yes, I know," said the cent, "I'm a cheap little mite,  
And I know I'm not big, not good, nor bright;  
And yet," said the cent, with a meek little sigh,  
"You don't go to church as often as I."

Submitted by Shellie Montgomery  
Louisville, Kentucky  
(Christ Apostolic Church)

### MEDITATION:

One of the great evils moving in the land today among many is buy now pay later. "In all labor there is profit: but the talk of the lips tendeth only to penury", Proverbs 14:23. God's people should never get in debt so far that they harm their relationship with God. Many spend more on themselves than they do for the work of God in America. The United Pentecostal Church should take the lead in this nation in paying their debts and try by all means to live within their incomes. The newspapers inform us of inflation and the dwindling dollar. It is so easy to get credit but so hard to get out of debt, once you have become obligated. Our people that pay their tithes and live within their income can have a smoother relationship with Jesus than those who are always worrying about their mounting debts. Let's lay aside every weight which doth so easily beset us and run the race with patience. Credit cards and charge plans can be very ruinous to many people, if not handled properly. Many were in debt and lost everything they had in the 30's. Pentecostals, let's get out of debt as soon as we can and give more to the work of the Kingdom of God. I would like to recommend the Book of Proverbs as an excellent guide and everyday living and management of ones income,  
LLOYD DEAN, AUTHOR

# WHEN GOD BECAME A MAN

Mystery of Mysteries — 1 Tim. 3:16

One day a little babe was born in a very rude and obscure place in a small and humble city. His expected arrival was not announced to the world. His mother was not widely known.

Finding no room in the crowded inn, the lowly couple retreated to a stable and there in dark hours of the night, while the city was sleeping, the little stranger arrived.

No one suspected anything out of the ordinary — but the birth of that little babe set all the bells of heaven ringing. A bright, new star appeared in the heavens. An angel hastened to a group of shepherds to announce the glad tidings of great joy while the illuminating light of heaven encircled the astonished shepherds, dispelling the darkness of the night. Suddenly the lone angel was joined by a whole multitude of the heavenly host chanting the joyful refrain: Glory to God in the highest, and on earth peace, good will toward men.

When the angels had gone the shepherds sped to Bethlehem to see the new-born babe. From the far distant East came wise men with costly gifts to present to him. Soon all Jerusalem was stirred. Even the king was troubled. The birth of the humble child had moved heaven and earth.

Who could he be? Why all this commotion about his birth?

It was a mystery, a great mystery, but that newborn babe was none other than the Mighty God, the Lord, the Creator of heaven and earth, who was born of a virgin and came into the world in the likeness of a man to dwell among us. "They shall call his name Emmanuel, which being interpreted is, God with us." (Matt. 1:23).

The angel announced unmistakably who he was. Said the angel: "Unto you is born this day in the city of David a Saviour, which is Christ the Lord." Luke 2:11.

Many times in the Old Testament, God is spoken of as the Lord God, the Lord Jehovah, the Lord thy God, etc. And now the angel announces that the Babe of Bethlehem is Christ the Lord.

Since both the Old Testament and the New Testament emphatically declare that there is only one Lord, then it is very evident that the Lord Jesus of the New Testament and the Lord God of the Old

Testament is the same Lord.

The following scriptures taken from the Old and New Testaments will prove conclusively that the Lord God of the Old Testament is the Lord Jesus Christ of the New Testament.

The Lord God is the only Saviour - Isa. 43:10,11.

The Lord Jesus is the Saviour - Tit. 1:4.

The Lord God is the First and the Last - Isa. 44:6.

The Lord Jesus is the First and the Last - Rev. 1:8.

The Lord God said, "I am He" - Isa. 43:10.

The Lord Jesus said, "I am He" - John 8:24.

The Lord God will reign forever - Psa. 146:10.

The Lord Jesus will reign forever - Luke 1:33.

The Lord God is King of Israel - Isa. 43:15.

The Lord Jesus is King of Israel - Matt. 27:37.

The Lord God is Lord alone - Num. 9:6-7.

The Lord Jesus is Lord - Acts 9:5.

The Lord God is Almighty - Gen. 17:1.

The Lord Jesus is Almighty - Rev. 1:8.

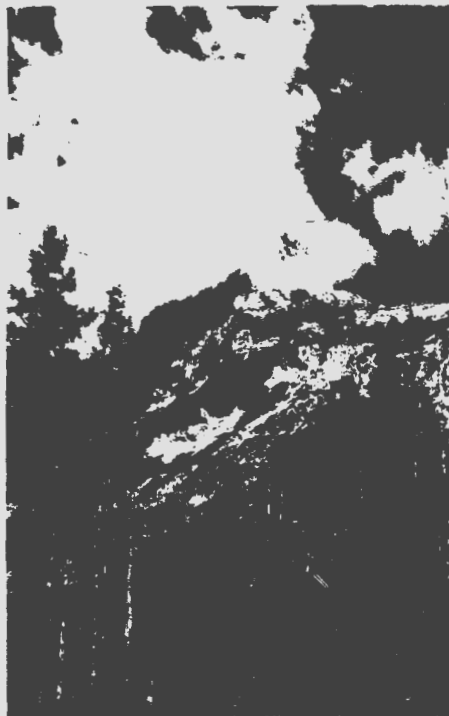
Other scriptures that prove beyond the shadow of any doubt that the Babe of Bethlehem was the Lord God Almighty: The Child—a Son—shall be called the Mighty God and the Everlasting Father. (Isa. 9:6) He who was born in Bethlehem was from everlasting. (Micah 5:2). Jesus lived before Abraham. (John 8:56, 58) Thomas acknowledged Jesus to be God. (John 20:28).

Now that it has been fully established by scriptures that Jesus is God, the next step is to teach of the Sonship.

## WHEN DID THE SONSHIP BEGIN?

Was Jesus a son in eternity with God before his birth in Bethlehem? If so, when did he become a Son? Was he as old as the Father? Who was his mother then? What became of his body when he was born in Bethlehem? Did he have two fathers and two mothers? Oh, no! That is not the right understanding of God and the Son.

In eternity God was an invisible spirit without flesh and bones, who alone created the heavens and the earth (Isa. 37:16, Isa. 44:24, Job 9:8). He declared himself that



there was no one else with him and that he created the earth by himself (Isa. 45:5, Isa. 44:24). There is no Saviour, he said, but himself. (Isa. 43:11).

It was he, the only Lord God and only Saviour who came into the world in the form of man to become man's salvation. His name was called Jesus, which means, "Jehovah has become Salvation."

This is when the Sonship began, when God became a man—the Babe of Bethlehem—a Lamb of sacrifice for sin. It was God in the flesh who died for the sins of the world (Acts 20:28). There was no son before Jesus was born in Bethlehem, although he who became a Son existed as the invisible Spirit from Everlasting.

## JESUS WAS BOTH GOD AND MAN

Jesus was a man, a perfect man. As a man he slept, he ate, and he grew weary. But all of his mighty works prove that he was more than a man.

What man other than he could raise the dead, walk on water, open blind eyes, multiply bread and fish, etc.?

He was God and man, united in one image. That is the reason he could say to Philip, "He that hath seen me hath seen the Father." (John 14:9) And did not he say, "I and my Father are one." And did he not also say, "If ye believe not that I am he (speaking of the father) ye shall die in your sins? (John 8:24,27)

Indeed it was a marvelous mystery but Jesus was the God-man. His birth was not after the fashion of ordinary man. He has no earthly father. His father was the Holy Ghost and his mother was the virgin Mary, therefore he was both God and man.

As a man he ate; as God he multiplied bread and fish. As a man, he slept in the boat; as God he arose and calmed the stormy waves. As a man he prayed at the

# WHEN GOD BECAME A MAN

Continued

grave of Lazarus; as God he raised Lazarus from the dead. As a man he died; as God he rised himself from the dead. John 2:19. He was God and man—Father and Son—Spirit and Flesh—in One Image.

Therefore, when God said "Let us made man in our image (not images), he was speaking of the two-fold relationship of Father and Son in ONE IMAGE. We read: "So God (by himself) created man in HIS OWN IMAGE (not images)." Gen. 1:26,27. What, then is God's Image? Jesus is the Image of the invisible God. Co. 1:15.

The children of Israel had never seen their God. He was always invisible to them. But when Jesus came, the invisible God was made visible. At the same time, God was manifest in flesh on earth, he remained Spirit in heaven. For that reason, Jesus could speak of the Father that "dwelleth in me," and also speak of the Father "in heaven".

## RIGHT HAND

Jesus at the right hand of God does not mean that God and Jesus are two persons sitting side by side on a throne in heaven, both of them sitting there stationary for centuries. That is a ridiculous and unscriptural idea of God. A preacher once said that Jesus had stood up only one time since he ascended into heaven, and that was when he stood up to welcome Stephen, because Stephen saw him "standing" at the right hand of God.

But that is not the meaning of the right hand. The right hand is a symbolic term which means power and authority. Jesus said: "All power is given unto me in heaven and in earth." When God became Incarnate Man on earth, he did all of his mighty works through the power and authority of that Man. And now that Jesus has ascended to heaven he has all the power in heaven. (Matt. 28:18) Therefore Jesus at the right hand of God means that Jesus has all the power. It means that Jesus is the power of God. (1 Cor. 1:24)

It must be remembered that the Lord Jesus Christ is more than a man. He is both God and man. He is God manifest in the flesh. (1 Tim. 3:16) A few symbolic uses of righthand in connection with power: "My right hand hath spanned the heavens." (Isa. 48:13) "The Lord is at the right hand of the poor." (Ps. 109:31) God led the children of Israel by the right hand of Moses. (Isa. 63:12)

## THE HOLY SPIRIT

The Holy Spirit is not a third, separtate and distinct person from the Father and the Son. The Holy Spirit is God. In John 4:24, we read: "God is a Spirit". And God is holy. Therefore, God is the Holy Spirit. No further evidence is needed to prove that the Holy Ghost is God than the scriptural

fact that the Holy Ghost is the father of Jesus. (Matt. 1:18,20) It must be remembered that Jesus is Incarnate God.

## JESUS IS THE HOLY SPIRIT

Jesus called his disciples together one day and told them he was soon going away, but that he would send another comforter who would abide with them forever.

Who then is this other comforter? What is his name? Is he someone else other than Jesus? If the comforter is someone else, then Jesus is not here, he is not in us. But Jesus said, "Lo, I am with you always, even to the end of the world."

Jesus did not leave his disciples in the dark. He told them very plainly who the other comforter is. Said he: "I will not leave you comfortless. I will come to you." (John 14:18) And he further told them that the other Comforter was he who was dwelling with them, and would be in them when he came again. He was with them in flesh and went away to heaven in flesh, but he came back in spirit on the day of Pentecost to be in them. So we may rightfully sing: "Since Jesus came into my heart." Therefore, the name of the comforter, who is the Holy Ghost, is Jesus. (John 14:26) There is no other name.

## THE TRINITY THEORY

Through the confusion of the darkages and the traditions of men, the vision of the greatness and the glory and majesty of the Lord Jesus Christ has become dimmed. He who said: "I am the First and the Last" has been relegated to second place.

After a raging discussion of centuries concerning the Godhead, a doctrine was finally agreed upon known as the doctrine of the Trinity, namely: that God consisted of three separate and distinct person, thus placing Jesus Christ, who is declared Lord of all, as second person.

God, no doubt, has winked at the ignorance of the people as they have piously chanted hymns to the "blessed hold trinity—God in three persons", but now the mists are being cleared away and the doctrines as taught by the apostles is again being revealed, that Jesus Christ is God the Spirit manifested in the flesh — not three persons but One.

The trinity doctrine is man's feeble attempt to solve the great mystery of the Incarnate God, but in thus disposing of the mystery they have only added absurdity to mystery.

If the Father, Son and Holy Spirit are three, separate persons, then each christian has three person in him. (2 Cor. 6:6, 2 Cor. 12:5, 1 Cor. 6:19) If there are three persons, each raised Jesus from the dead. (Acts 13:30) Rom. 8:11; John 2:19. If Christ and God are two separate persons, there are two separate churches because the Church is called church of Christ, and is also called the church of God. If the Holy Ghost and God are two separate person, then Jesus has two fathers. God is his father and the Holy Ghost is his father. (Matt. 1:18, Matt. 16:16) Moreover Jesus himself is called the Everlasting Father.

(Isa. 9:6) If there are three separate distinct persons each called God then there are three separate Gods or else each one of the three is, one-third God. If there are three persons co-equal, then Isaiah had a false vision when he said, "To whom then will ye liken me, or shall I be equal? saith the HOLY ONE". (Isa. 40:25)

If there are three separate, distinct persons, there should be three separate, distinct names, whereas there is only one name. Father is not a proper name. Son is not a proper name. Holy Spirit is not a proper name. Peter was not so mistaken after all, as many people think, when he inspiringly said on the day of Pentecost: "Repent and be baptized every one of you in the name of Jesus Christ." (Acts 2:38)

Human intelligence can never fathom the mystery of Jesus Christ. Nothing short of divine illumination of the scriptures can reveal him as he is. He is hidden in the scriptures from carnal view but the illuminating light of the Holy Spirit places a halo of glory around his Majestic Being and brings him to view as the Great I am, the Everlasting Father, the only wise God our Saviour, the Creator of Heaven and Earth, etc. (John 8:58, Isa. 9:6, Tit. 2:13, 1 Tim. 1:17, Col. 1:16)

Jesus Christ puzzled the world in the days of his flesh, and he puzzles them now. The Jews rejected him because "he being a man made himself God." (John 10:33)

They were continually asking him: Who art thou? Whom makest thou thyself? What manner of man is this? Whence hath this man this wisdom? Art thou then the Son of God? Art thou the King of the Jews? Whence art thou? How knoweth this man letters, having never learned? Who is this that forgiveth sins also?

And still today the world is puzzled. No wonder he is great and marvelous. The name of Jesus excels all other names. No tongue of man has ever proclaimed his worth.

## ANTI-CHRIST

The devil has done his best to conceal the identity of Jesus Christ — to hide him from the people and so well will he have succeeded until at the end of the age the entire world will reject Jesus Christ and will worship the Anti-Christ as God (all except those whose names are written in the book of life).

John warned of this when he said: "Every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is that spirit of anti-Christ." 1 Tim. 3:16 says God was manifest in the flesh, and 1 John 4:2 says Jesus Christ is come in the flesh. Harmonizing these two scriptures we find that Jesus Christ was God who came in the flesh and to attempt to place Him on a lower plane than the Mighty God and Lord of all is to join ranks with the anti-Christ forces.

In Jesus Christ dwells all the fullness of the Godhead bodily. (Col. 2:9, Acts 2:38; Acts 8:12; Acts 10:44-48; Acts 19:1-6; Col. 3:17)

# SALUTE TO FRANKFORT UNITED PENTECOSTAL CHURCH

REV. WOODROW WILSON, PASTOR  
AND SUNDAY SCHOOL STAFF

PASTOR



Rev. Woodrow Wilson

SUNDAY SCHOOL SUPERINTENDENT



Brother Moran

SUNDAY SCHOOL TEACHERS



Sister Moran, Sister Wilson, Brother Wilson, Sister Maxey



Brother Maxey

Photo by Kentucky District News  
Rev. Thomas Martin. Photographer



Reaching Our Generation Through The  
**Sunday School**



SUNDAY SCHOOL AVERAGES

FEBRUARY 1971

Dayton, Puckett. . . . .	30	Glasgow, White . . . . .	25
Louisville, Perry . . . . .	125	Russellville, Baskerville. . .	102
Covington, Pennington. . . . .	61	Leitchfield, Langdon . . . . .	36
North Fork, Gulley . . . . .	50	Summersville, Tingley. . . . .	7
Dawson Springs, Bayer. . . . .	90	Berea, Cain . . . . .	29
Murray, Cobb. . . . .	28	Claywell, Blackford. . . . .	39
Owensboro, Jackson . . . . .	24	Liberty, Westerfield . . . . .	32
Princeton, Butts . . . . .	46	Somerset, Cox. . . . .	26
Bowling Green, Key . . . . .	45	Morehead, Dean . . . . .	41

# HOME MISSIONS

FEBRUARY 1971

Opal Blackford. . . . .	\$7.00	Lonzie Wright . . . . .	<u>11.57</u>
James H. Cain . . . . .	5.00	Undesignated	<u>\$58.75</u>
Harold W. Gulley. . . . .	6.80	Designated for Ky. District	<u>20.00</u>
Wm. E. Puckett, Jr. . . . .	12.00	Gen. Home Mission- ary Dept.	<u>6.14</u>
M. J. Tharp . . . . .	1.38	TOTAL DESIGNATED	<u>\$26.14</u>
Robert Tyner. . . . .	15.00	GRAND TOTAL	<u>\$84.89</u>



### **MOREHEAD UNITED PENTECOSTAL CHURCH**

The Morehead U. P. C. invites the general public to help them in their Sunday School Drive in the Morehead area and Morehead University.

Scheduled March 6 at 7:30 was an Eastern Kentucky Mothers' Memorial Rally. Guest speaker scheduled was Sister Sharon White of Glasgow, Kentucky.

The Morehead U. P. C. radio "I Have Hope" is heard every Saturday morning at 11 A.M. We are attempting to use the top Pentecostal Quartets and Singing Groups in the nation.

The Pentecostal Student Fellowship Group International is now organized on Morehead University Campus. The first Annual Pentecostal Songfest is scheduled April 19th at 7:30 in Button Auditorium.

The Morehead U. P. C. is become instrumental in establishing a United Pentecostal Church in Flemingsburg, Kentucky. The address is: United Pentecostal Church, P.O. Box 214, Flemingsburg, Kentucky, Lloyd Dean, Pastor.

### **HAYS CROSSING UNITED PENTECOSTAL CHURCH**

A wedding was performed this past Saturday night, February 27th. United in marriage was Mr. Ronald Sturgill of Haldeman and Miss Carolyn Skaggs of Morehead. Witnesses were Mr. and Mrs. Bill Lowe of Morehead.

The work of God is progressing through the "I Have Hope" broadcast of the Morehead and Hays Crossing and Flemingsburg U. P. C. Literally thousands of people are hearing the truth weekly as a result of this.

### **MIDDLESBORO UNITED PENTECOSTAL CHURCH**

Greetings in Jesus name! We have been put to the test in many ways since we have come to Middlesboro, but God has seen us through it all, we have relied upon St. Matthew 6:8 and Philippians 4:19, and found it to be true.

We have made plans for a new addition to our church. We have the foundation already dug and much of the lumber already on the lot waiting for better weather to start our building.

Since the first of the year have had some new ones to start attending our church. The three Heilm boys: Danny, Doug, and Douglas; and Billy Ray Davis. These four boys are very faithful to all services.

And we are also thankful for two new families who have just recently moved into our city: Sister Kersey and her family of six. The youngest is 15. Also the daughter of Rev. and Mrs. R. G. Jackson of Mississippi has moved here with her family. They are Jim and Ruth Turnbow and two daughters: Christy and Chandra. Christy was in our Sunday School this past Sunday.

We are thankful for Carol Kersey (18) who has repented and we are asking that you pray much for all these people that they might receive the Holy Ghost.

The last Sunday in February we had in Sunday School for the first time 7 of the Kersseys, two teenage lamb girls (their mother has been baptized in Jesus name and has the Holy Ghost) and the teenage sister of the Heilm boys, and Christy Turnbow.

Again we say God has been good to us, but we still have a problem with transportation and we do ask your prayers in our behalf of this.

Pastor, Manuel J. Tharp

Reporter, Dee Ann Perry

### **LEXINGTON UNITED PENTECOSTAL CHURCH**

Greetings in Jesus Name! Brother and Sister Harris held a revival for Brother Plowman in Florida. After the revival they went on vacation before returning home.

We have baptized a Sister White in Jesus Name. The Lord certainly has been good to us here in Lexington each night our services have been blessed. We have several new visitors.

Our bible studies have been on the book of Revelations. Our Sunday School is starting to pick back up since the winter slump.

Brother and Sister Leland Rose have been taking care of the services since Brother and Sister Harris have been gone. We certainly do thank the Lord for Brother and Sister Rose. They have been a blessing to the church.

Remember Brother and Sister Harris in your prayers and the work here in Lexington.

Pastor, Rev. S. Harris      Reporter, Sis. Wanda Beatty

### **PRINCETON UNITED PENTECOSTAL CHURCH**

Last night I took a journey  
To a land across the seas  
I didn't go in boat or plane  
I traveled on my knees

I saw many people there  
In deepest depths of sin  
And Jesus told me I should go  
That there were souls to win

But I told him Lord I can't go and  
Work with such as these  
He answered quickly yes you can  
By traveling on your knees

He said you pray and I'll meet the need  
Work with such as these  
Be concerned about lost souls  
Of those both far and near

So I cried as I knelt in prayer  
And gave up many hours of ease  
I felt the Lord right by my side  
While I traveled on my knees

So I prayed on and on and souls were saved  
The weak and sick were healed  
I saw Gods' workers strengthened while  
Laboring in the fields

Yes Lord I said I have a job to do  
Thy heart of love to please  
I shall go on and do thy will  
While traveling on my knees

Sis. Virginia Chambliss, Reporter

## SEARCHING

What Is It  
That I'm Searching For  
What Can It Be  
That My Life Holds In Store  
Will There Ever Be  
A Place I Can Call Home  
Or Will I Always  
Be Wondering Alone  
Could It Be  
That I'm On The Verge Of Insanity  
Or Is This Feeling Common  
When One Is Searching For Identity  
Can It Be  
That My Mind Will Cease To Grow  
When The Answer  
To My Problem I Know  
Is It Love  
That I'm Looking For  
Or Is It  
Something Even More  
Is There Still  
A Future For Me  
Or Is It Really Over  
And Reality I Fail To See  
Was I Born  
To Be Wild  
Or Is This The Results  
Of My Dreams As A Child  
Could It Be Fate  
That Has Placed Me In Jail  
Or Is There Really  
A Place Called Hell  
What Ever It Is  
That I Must Find  
Before I Can Have  
Peace Of Mind  
I'm Hoping  
Its Not Far Away  
For Till I Find It  
I'll Live In Misery Everyday

D. L. Fender, Author

REV. KEY of Bowling Green, Kentucky wishes to announce that he is in the leather craft. Send your order for Bible covers, wallets, hand bags, and etc. to: Rev. Ivan KEY, 206 Johnson Avenue, Bowling Green, Kentucky.

## IN REMEMBRANCE

God Only Knows The Sorrow I Feel  
For Life To Him Was Only Beginning  
But His Chores Here On Earth Done  
Does Not Represent An Ending

Even Tho' His Passing  
We Together Grieve  
We Must Continue Our Own Journey  
And Never Fail In The Lord To Believe

For He Will Live Always  
In Our Memories  
Till We Join Him  
Above The Trees

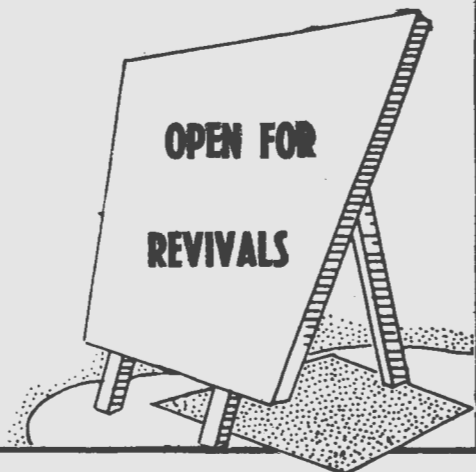
D. L. Fender, Author

**REV. CECIL E. TINGLEY**  
Box 354 - Summersville, Ky. 42782

**REV. JODIE WILSON**  
% REV MILTON BULLER  
153 Milles Avenue  
Bradock, Penn. 15104  
Phone (412) 211-8455

This Bro. is recommended  
by Rev. Jerry Jackson.

**REV. MARGARET THARP**  
1115 Bell Avenue  
Middlesboro, Ky. 40965  
Phone:(606) 248-4723





# **PENTECOSTAL CONQUERORS**



Dear Conquerors! Greeting in Jesus Name,  
We are happy to report that the Youth Week offering has hit an all time high with a total offering of \$139.63  
We appreciate your concern for others in your effort of giving to the Youth Redemption Center which will be a blessing to other young people as yourself. We may never know the good that we are doing in this life but thank God we will know over there.

Out of the \$139.63, \$56.85 was kept here in the District to help in our District projects. This will go toward our Camp Ground at Summersville, Ky.  
Out of 39 churches in the District, 11 gave to the cause of this new ministry. Can we say praise the Lord for this cooperation.

Truly the message of truth is through the strength of youth.  
Yours For Youth  
Pentecostal Conquerors Sec. & Trea.  
Rev. Cecil E. Tingley

**We Need All The Help We Can Get !!!!!**

**BROTHER VITTITOW** Wishes to announce that he is in need of helpers for the youth camp, which will be the following dates. **JUNIOR CAMP JUNE 2nd, 1971.** He will need **TEACHERS, MATRONS, COOKS, DISH WASHERS, DEANS, SANITATION HELP AND OTHERS** Please contact **BROTHER VITTITOW** by the middle of **APRIL.**

**CHRISTIAN  
UNITED PENTECOSTAL CHURCH**  
Sanders, Ky.  
Sat. Night Service - 7:30 P.M.  
Sun. Night Service - 7:00 P.M.  
Sun. School - 10:00 A.M.  
Pastor: E.L. Walker

**UNITED PENTECOSTAL CHURCH**  
Hays Crossing, Ky.  
"Cobblestone Church in the Wood"  
Special Services at Appointed Times  
Pastor: Lloyd Dean

**FIRST APOSTOLIC CHURCH**  
3344 Oleanda Ave. at 1801 Southgate  
Louisville, Ky. 40215  
Wed., Fri., Sun., Night Services - 7:00 P.M.  
Sun. School - 9:45 A.M. - Worship Ser. - 11:00 A.M.  
Pastor: James S. Lucas

**UNITED PENTECOSTAL CHURCH**  
1117 Bell Ave.  
Paducah, Ky.  
Wed., Fri., Sun., Night Services - 7:00 P.M.  
Sun. School - 10:00 A.M.  
Pastor: W.H. Pugh

**UNITED PENTECOSTAL CHURCH**  
Pond Run Rd.  
Raceland, Ky. 41169  
Wed., Fri., Sun., Night Services - 7:30 P.M.  
Sun. School - 10:00 A.M.  
Pastor: Lonzie Wright

**UNITED PENTECOSTAL CHURCH**  
Route 7  
Grayson, Ky.  
Sun. Night Service - 7:30 P.M.  
Sun. School - 10:00 A.M.  
Pastor: Everett Seagraves

**"REVELATION OF THE WORD" &  
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8553 Old Oceanview Rd.  
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2204 Spafford Ave.  
W. Palm Beach, Fla.  
Author: C.C. "Doc" Gosey

**APOSTOLIC CHURCH**  
Worthville, Ky.  
Wed., Sat., Sun., Night Services - 7:45 P.M.  
Sun. School - 10:00 A.M.  
Pastor: Rex Shields

**UNITED PENTECOSTAL CHURCH**  
Route 377  
North Fork - Morehead, Ky. 40351  
Tues., Thurs., Sat., Sun., Night Services - 7:30 P.M.  
Sun. School - 10:00 A.M.  
Pastor: Harold Gullely

**MAYFIELD PENTECOSTAL CHURCH**  
327 E. South St.  
Mayfield, Ky.  
Tues., Thurs., Sun., Night Services - 7:30 P.M.  
Sun. School - 10:00 A.M. - Worship Ser. - 11:00 A.M.  
Pastor: Raymond P. Faulkner

**UNITED PENTECOSTAL CHURCH**  
W. Cumberland Ave. Ext.  
Middlesboro, Ky.  
Tues., Fri., Sun., Night Services - 7:30 P.M.  
Sun. School - 10:00 A.M.  
Pastor: Manuel J. Tharp  
Assis't: Glen C. Perry

**UNITED PENTECOSTAL CHURCH**  
122 N. Broadway  
Berea, Ky.  
Wed. Night Service - 7:30 P.M.  
Sun. Night Service - 7:00 P.M.  
Sun. School - 10:00 A.M. - Worship Ser. - 11:00 A.M.  
Pastor: James H. Cain

**APOSTOLIC  
UNITED PENTECOSTAL CHURCH**  
50 Elm St.  
Ludlow, Ky.  
Wed., Sat., Sun., Night Services - 7:30 P.M.  
Sun. School - 10:00 A.M.  
Pastor: R.D. Simpson

**CHEROKEE  
UNITED PENTECOSTAL CHURCH**  
Route 201  
Webbville, Ky. 41180  
Fri. Night Service - 7:30 P.M.  
Sun. School - 2:00 P.M.  
Pastor: Christine Wells

**MURRAY UNITED PENTECOSTAL CHURCH**  
310 Irvin Ave.  
Murray, Ky. 42071  
Wed. Night Service - 7:30 P.M.  
Sun. Night Service - 8:30 P.M.  
Sun. School - 10:00 A.M. - Worship Ser. - 11:00 A.M.  
Pastor: Dennis Cobb

**PRINCETON  
UNITED PENTECOSTAL CHURCH**  
800 Old Madisonville Rd.  
Princeton, Ky.  
Wed., Sat., Sun. Night Services - 7:30 P.M.  
Sun. School - 9:45 A.M.  
Pastor: Frank E. Butts

**UNITED PENTECOSTAL CHURCH**  
East Tolliver Ave.  
Morehead, Ky. 40351  
Wed., Sat., Sun., Night Services - 7:30 P.M.  
Sun. School - 10:00 A.M.  
Pastor: Lloyd Dean

**CLAYWELL  
UNITED PENTECOSTAL CHURCH**  
Highway 1880 off Highway 90  
Burkesville, Ky.  
Sun. Night Service - 7:30 P.M.  
Sun. School - 10:00 A.M.  
Pastor: Opal Blackford  
Assis't: W.K. Norris  
S.S. Supt: Gurley Blackford

**CHRIST APOSTOLIC CHURCH**  
2785-37-39 S. 4th St.  
Louisville, Ky.  
Tues., Thurs., Sun., Night Services - 7:30 P.M.  
Sun. School - 10:00 A.M.  
Pastor: A.G. Anderson

**UNITED PENTECOSTAL CHURCH**  
Campground  
Summersville, Ky.  
Wed. Night Service - 8:30 P.M.  
Sun. School - 1:00 P.M.  
Pastor: Cecil Tingley

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